

GUITEAU'S INCESSANT TALK.

DR. GRAY CONFUSED BY FREQUENT INQUIRIES AND ABUSE.

Testimony that Guitreau was sane and that he had "never been insane" was received at the trial of the false statements by the defense. The date invited.

Ward, attorney, Dec. 31.—There was as large an audience as usual this morning, although the court room was very full. The prisoner sat in the dock without removing his overcoat, and after complimentarily surveying the audience called out, "I am here."

The Court then adjourned until Tuesday.

CITY AND COUNTY OFFICERS.

The List for 1882—How the Board of Aldermen is Likely to Organize.

The Board of Aldermen elected to serve in 1882 will meet at noon to-morrow for organization. The new Board is composed of six County Democrats, one Irving Hall Democrat, and eight Republicans. Two votes are necessary to elect a President. The County Democracy Alderman will vote for Patrick Keenan, President of the Board of 1881. Tammany's candidate is William Bauer, and the Republican choice is either James W. Hawes or John McClave. The Irving Hall Alderman was elected by Tammany, and will probably vote for the Tammany candidate. There is little doubt that the President of the Board will be chosen by a combination consisting of the seven Tammany Democrats, the eight Hopkinsonity Fathers, and the one Irving Hall Alderman. Whether Tammany or the Republicans will secure the election depends on which of them has the most doubtful claim to the chairmanship. Capt. Twomey may, however, be retained as Clerk, as he will not be denied until to-morrow morning.

The Prisoner.—The Lord does not employ a lawyer to do his work. Please remember that.

The Witness.—All which in the light of my experience with insane persons who have the delusion that they are controlled or directed, or commanded or inspired, by the Almighty, would be entirely inconsistent with insanity.

The witness, antagonistic to something that I have ever seen in my personal experience with the insane having and delusions. I look into evidence, and forming my opinion, the fact of his being examined carefully for his own safety and protection.

The Prisoner.—I was not going to allow the topic to come up when I know nothing about my motives.

The Witness.—In cases of insanity there would be no preparation for perjury.

The Witness.—He further stated to me that he had looked up the subject of insanity, and had even written it in each of his defense papers.

The Prisoner.—That is false.

The Witness.—That would not be consistent with anything in the nature of insanity I have observed.

The Prisoner.—I never thought anything about the defense.

The Witness.—Persons who have the insane delusion that they are under God have been in every case the most profoundly insane persons, independent of the delusion. The delusion is a symptom of the disease, and not the whole nature of the malady.

The Prisoner.—How about Abraham? There are thirty-eight cases in the Bible where God appears to man.

The Witness.—I took into consideration also the deliberation with which he proceeded, as well as the change of purpose which from time to time he made.

The Prisoner.—Dr. Gray is arguing the case for the prosecution, which no expert has the right to do. Let me speak for myself.

The witness stated that during the past ten years he had never seen a case of insanity under his care that had come to him from the Utica asylum.

The Prisoner.—Ever have any Abramahic delusions?

The Witness.—Persons who have the insane delusion that they are under God have been in every case the most profoundly insane persons, independent of the delusion. The delusion is a symptom of the disease, and not the whole nature of the malady.

The Prisoner.—How about Abraham? There are thirty-eight cases in the Bible where God appears to man.

The Witness.—I took into consideration also the deliberation with which he proceeded, as well as the change of purpose which from time to time he made.

The Prisoner.—Dr. Gray is arguing the case for the prosecution, which no expert has the right to do. Let me speak for myself.

The witness stated that during the past ten years he had never seen a case of insanity under his care that had come to him from the Utica asylum.

The Prisoner.—Ever have any Abramahic delusions?

The Witness.—Persons who have the insane delusion that they are under God have been in every case the most profoundly insane persons, independent of the delusion. The delusion is a symptom of the disease, and not the whole nature of the malady.

The Prisoner.—How about Abraham? There are thirty-eight cases in the Bible where God appears to man.

The Witness.—I took into consideration also the deliberation with which he proceeded, as well as the change of purpose which from time to time he made.

The Prisoner.—Dr. Gray is arguing the case for the prosecution, which no expert has the right to do. Let me speak for myself.

The witness stated that during the past ten years he had never seen a case of insanity under his care that had come to him from the Utica asylum.

The Prisoner.—Ever have any Abramahic delusions?

The Witness.—Persons who have the insane delusion that they are under God have been in every case the most profoundly insane persons, independent of the delusion. The delusion is a symptom of the disease, and not the whole nature of the malady.

The Prisoner.—How about Abraham? There are thirty-eight cases in the Bible where God appears to man.

The Witness.—I took into consideration also the deliberation with which he proceeded, as well as the change of purpose which from time to time he made.

The Prisoner.—Dr. Gray is arguing the case for the prosecution, which no expert has the right to do. Let me speak for myself.

The witness stated that during the past ten years he had never seen a case of insanity under his care that had come to him from the Utica asylum.

The Prisoner.—Ever have any Abramahic delusions?

The Witness.—Persons who have the insane delusion that they are under God have been in every case the most profoundly insane persons, independent of the delusion. The delusion is a symptom of the disease, and not the whole nature of the malady.

The Prisoner.—How about Abraham? There are thirty-eight cases in the Bible where God appears to man.

The Witness.—I took into consideration also the deliberation with which he proceeded, as well as the change of purpose which from time to time he made.

The Prisoner.—Dr. Gray is arguing the case for the prosecution, which no expert has the right to do. Let me speak for myself.

The witness stated that during the past ten years he had never seen a case of insanity under his care that had come to him from the Utica asylum.

The Prisoner.—Ever have any Abramahic delusions?

The Witness.—Persons who have the insane delusion that they are under God have been in every case the most profoundly insane persons, independent of the delusion. The delusion is a symptom of the disease, and not the whole nature of the malady.

The Prisoner.—How about Abraham? There are thirty-eight cases in the Bible where God appears to man.

The Witness.—I took into consideration also the deliberation with which he proceeded, as well as the change of purpose which from time to time he made.

The Prisoner.—Dr. Gray is arguing the case for the prosecution, which no expert has the right to do. Let me speak for myself.

The witness stated that during the past ten years he had never seen a case of insanity under his care that had come to him from the Utica asylum.

The Prisoner.—Ever have any Abramahic delusions?

The Witness.—Persons who have the insane delusion that they are under God have been in every case the most profoundly insane persons, independent of the delusion. The delusion is a symptom of the disease, and not the whole nature of the malady.

The Prisoner.—How about Abraham? There are thirty-eight cases in the Bible where God appears to man.

The Witness.—I took into consideration also the deliberation with which he proceeded, as well as the change of purpose which from time to time he made.

The Prisoner.—Dr. Gray is arguing the case for the prosecution, which no expert has the right to do. Let me speak for myself.

The witness stated that during the past ten years he had never seen a case of insanity under his care that had come to him from the Utica asylum.

The Prisoner.—Ever have any Abramahic delusions?

The Witness.—Persons who have the insane delusion that they are under God have been in every case the most profoundly insane persons, independent of the delusion. The delusion is a symptom of the disease, and not the whole nature of the malady.

The Prisoner.—How about Abraham? There are thirty-eight cases in the Bible where God appears to man.

The Witness.—I took into consideration also the deliberation with which he proceeded, as well as the change of purpose which from time to time he made.

The Prisoner.—Dr. Gray is arguing the case for the prosecution, which no expert has the right to do. Let me speak for myself.

The witness stated that during the past ten years he had never seen a case of insanity under his care that had come to him from the Utica asylum.

The Prisoner.—Ever have any Abramahic delusions?

The Witness.—Persons who have the insane delusion that they are under God have been in every case the most profoundly insane persons, independent of the delusion. The delusion is a symptom of the disease, and not the whole nature of the malady.

The Prisoner.—How about Abraham? There are thirty-eight cases in the Bible where God appears to man.

The Witness.—I took into consideration also the deliberation with which he proceeded, as well as the change of purpose which from time to time he made.

The Prisoner.—Dr. Gray is arguing the case for the prosecution, which no expert has the right to do. Let me speak for myself.

The witness stated that during the past ten years he had never seen a case of insanity under his care that had come to him from the Utica asylum.

The Prisoner.—Ever have any Abramahic delusions?

The Witness.—Persons who have the insane delusion that they are under God have been in every case the most profoundly insane persons, independent of the delusion. The delusion is a symptom of the disease, and not the whole nature of the malady.

The Prisoner.—How about Abraham? There are thirty-eight cases in the Bible where God appears to man.

The Witness.—I took into consideration also the deliberation with which he proceeded, as well as the change of purpose which from time to time he made.

The Prisoner.—Dr. Gray is arguing the case for the prosecution, which no expert has the right to do. Let me speak for myself.

The witness stated that during the past ten years he had never seen a case of insanity under his care that had come to him from the Utica asylum.

The Prisoner.—Ever have any Abramahic delusions?

The Witness.—Persons who have the insane delusion that they are under God have been in every case the most profoundly insane persons, independent of the delusion. The delusion is a symptom of the disease, and not the whole nature of the malady.

The Prisoner.—How about Abraham? There are thirty-eight cases in the Bible where God appears to man.

The Witness.—I took into consideration also the deliberation with which he proceeded, as well as the change of purpose which from time to time he made.

The Prisoner.—Dr. Gray is arguing the case for the prosecution, which no expert has the right to do. Let me speak for myself.

The witness stated that during the past ten years he had never seen a case of insanity under his care that had come to him from the Utica asylum.

The Prisoner.—Ever have any Abramahic delusions?

The Witness.—Persons who have the insane delusion that they are under God have been in every case the most profoundly insane persons, independent of the delusion. The delusion is a symptom of the disease, and not the whole nature of the malady.

The Prisoner.—How about Abraham? There are thirty-eight cases in the Bible where God appears to man.

The Witness.—I took into consideration also the deliberation with which he proceeded, as well as the change of purpose which from time to time he made.

The Prisoner.—Dr. Gray is arguing the case for the prosecution, which no expert has the right to do. Let me speak for myself.

The witness stated that during the past ten years he had never seen a case of insanity under his care that had come to him from the Utica asylum.

The Prisoner.—Ever have any Abramahic delusions?

The Witness.—Persons who have the insane delusion that they are under God have been in every case the most profoundly insane persons, independent of the delusion. The delusion is a symptom of the disease, and not the whole nature of the malady.

The Prisoner.—How about Abraham? There are thirty-eight cases in the Bible where God appears to man.

The Witness.—I took into consideration also the deliberation with which he proceeded, as well as the change of purpose which from time to time he made.

The Prisoner.—Dr. Gray is arguing the case for the prosecution, which no expert has the right to do. Let me speak for myself.

The witness stated that during the past ten years he had never seen a case of insanity under his care that had come to him from the Utica asylum.

The Prisoner.—Ever have any Abramahic delusions?

The Witness.—Persons who have the insane delusion that they are under God have been in every case the most profoundly insane persons, independent of the delusion. The delusion is a symptom of the disease, and not the whole nature of the malady.

The Prisoner.—How about Abraham? There are thirty-eight cases in the Bible where God appears to man.

The Witness.—I took into consideration also the deliberation with which he proceeded, as well as the change of purpose which from time to time he made.

The Prisoner.—Dr. Gray is arguing the case for the prosecution, which no expert has the right to do. Let me speak for myself.

The witness stated that during the past ten years he had never seen a case of insanity under his care that had come to him from the Utica asylum.

The Prisoner.—Ever have any Abramahic delusions?

The Witness.—Persons who have the insane delusion that they are under God have been in every case the most profoundly insane persons, independent of the delusion. The delusion is a symptom of the disease, and not the whole nature of the malady.

The Prisoner.—How about Abraham? There are thirty-eight cases in the Bible where God appears to man.

The Witness.—I took into consideration also the deliberation with which he proceeded, as well as the change of purpose which from time to time he made.

The Prisoner.—Dr. Gray is arguing the case for the prosecution, which no expert has the right to do. Let me speak for myself.

The witness stated that during the past ten years he had never seen a case of insanity under his care that had come to him from the Utica asylum.

The Prisoner.—Ever have any Abramahic delusions?

The Witness.—Persons who have the insane delusion that they are under God have been in every case the most profoundly insane persons, independent of the delusion. The delusion is a symptom of the disease, and not the whole nature of the malady.

The Prisoner.—How about Abraham? There are thirty-eight cases in the Bible where God appears to man.

The Witness.—I took into consideration also the deliberation with which he proceeded, as well as the change of purpose which from time to time he made.

The Prisoner.—Dr. Gray is arguing the case for the prosecution, which no expert has the right to do. Let me speak for myself.

The witness stated that during the past ten years he had never seen a case of insanity under his care that had come to him from the Utica asylum.

The Prisoner.—Ever have any Abramahic delusions?

The Witness.—Persons who have the insane delusion that they are under God have been in every case the most profoundly insane persons, independent of the delusion. The delusion is a symptom of the disease, and not the whole nature of the malady.

The Prisoner.—How about Abraham? There are thirty-eight cases in the Bible where God appears to man.

The Witness.—I took into consideration also the deliberation with which he proceeded, as well as the change of purpose which from time to time he made.

The Prisoner.—Dr. Gray is arguing the case for the prosecution, which no expert has the right to do. Let me speak for myself.

The witness stated that during the past ten years he had never seen a case of insanity under his care that had come to him from the Utica asylum.

The Prisoner.—Ever have any Abramahic delusions?

The Witness.—Persons who have the insane delusion that they are under God have been in every case the most profoundly insane persons, independent of the delusion. The delusion is a symptom of the disease, and not the whole nature of the malady.

The Prisoner.—How about Abraham? There are thirty-eight cases in the Bible where God appears to man.

The Witness.—I took into consideration also the deliberation with which he proceeded, as well as the change of purpose which from time to time he made.